2017 – 2018 STUDENT-TEACHER SCHOLARSHIP

Area XI, Division 69, East County, San Diego, California Retired Teachers Association pledges two (2) $1,500 scholarships for the 2017 – 2018 school year.

Send completed applications to: Nancy Bainum
3298 E. Victoria Dr.
Alpine, CA. 91901

Restriction:
Scholarship money is to be used for tuition and/or books and supplies during student-teaching semesters. Applicants who have already completed student teaching, or who will not be doing student-teaching during the year of the scholarship, are not eligible.

Qualifications:
The applicant must have a Bachelor's Degree, be enrolled in the teacher-training program of the University, and be a resident of San Diego County.

Dates to place in your calendar:
The application, with all supporting documents, must be received no later than Monday April 10, 2017.

A maximum of eight (8) finalists will be selected for a personal interview. The date, TBD, will be in early May.

The scholarship recipients will be notified and their names will be announced at the CalRTA meeting on Thursday June 1. Funds will be sent to the university in which the applicant is enrolled. Disbursement can only begin after university certification of enrollment in student teaching and no earlier than the Summer term of 2017.

The winners of the awards (along with one family member) will be invited as guests and introduced to the membership of CalRTA Division 69 at its luncheon meeting on Thursday, October 5, 2017. Winners will be asked to give a two-minute talk to the membership at that meeting.

CalRTA SCHOLARSHIP COMMITTEE

Nancy Bainum, Moneth Piper Co-Chairs January, 2017
SPECIAL INSTRUCTIONS

1. Complete the scholarship application using the formatting given on pp. 3 & 4 of the following pages. (DO NOT SEND RESUMÉS.) Note: you may request this application as a Word document via email attachment by contacting the Scholarship Committee Co-Chair at mrspayer2000@yahoo.com

2. Include a typed essay describing yourself in not more than two double-spaced pages. It needs to be written so that those reading it will learn about you. BE PERSONAL. Include in your essay:
   • Why you have chosen teaching as a profession
   • Experiences related to your field of choice
   • The age level and/or subject area you prefer to teach, as well as the geographic area in which you would prefer to settle
   • Why you are applying for a scholarship

3. Include two letters of recommendation, at least one of which is to be written specifically for this scholarship, from people who know you well (for example, a teacher, minister, employer, etc.). At least one letter must be from a professional educator who knows you well. Letters from relatives or friends are not acceptable. Only original signed documents (not photocopies or e-mails) are acceptable.

4. If possible, include proof of enrollment in the teacher-training program of your University. If school deadlines make the final proof impossible, include a note from the program certifying when their admission processes will be completed and their decision available.

5. Include official, comprehensive transcripts of all work completed at all college/university level studies up to this date. (Order transcripts early enough to be included in the application.)

Send all materials requested above in one manila envelope to the CalRTA Scholarship Committee, Division 69, in care of Nancy Bainum, 3298 E. Victoria Dr., Alpine, CA 91901

Special Note: APPLICATIONS MUST BE SENT BY MAIL TO BE ACCEPTED. Telephone calls, hand delivered mail, and late applications (after the April 10 deadline) will NOT be accepted.

Quick Check-off: Verify before mailing that all the following are included in your envelope –

√ Completed application form (pp. 3-4 ff)
√ Personal essay (2 pp maximum)
√ Two letters of recommendation
√ Verification of enrollment in Teacher Education
√ Transcripts of all college/university work
SCHOLARSHIP APPLICATION

Deadline: **April 10, 2017**

Name:__________________________________________________________
(Last)                               (First)                             (Middle)

Former or Maiden Name: ________________________________

Date of Birth:__________________________________________

Current Address (including city, ZIP): ______________________________

Permanent Address (including city, ZIP):______________________________

E-mail Address: ________________________________

Telephone: ________________________________

Name the university where you are currently enrolled: __________________

Name of the university program in which you will be enrolled:________________________

Name, title, and phone number of the university officer in charge of that program:
__________________________________________________________

Your Major(s): ________________________________

Emphasis, if any: ________________________________

How long have you been a permanent resident of San Diego County? ______

____________________________________________________________________

A. Please list and *briefly explain* your areas of extracurricular participation in campus, community
and/or volunteer organizations, giving dates of participation:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

B. Please list and *briefly explain* your college/university level achievements and awards:

________________________________________________________________________

________________________________________________________________________

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C. Please list your employment record:

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<th>EMPLOYER</th>
<th>DATES</th>
<th>HOURS PER WEEK</th>
<th>RESPONSIBILITIES</th>
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D. Please list all colleges/universities attended since high school, the dates of your attendance, and the degrees earned.

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<th>SCHOOL</th>
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If needed, you may attach a single sheet of paper to supplement your answers for A – D above.